ACTEBA STATE EXECUTIVE COMMITTEE MEETING MONDAY 3 APRIL 2000 HENRY GRATTAN TAVERN 7.00pm AGENDA

- 1. Present.
- 2. Apologies.
- 3. Proxy Votes.
- 4. Minutes from previous meeting.
- 5. Presidents Report.Revised agenda and meeting procedures.
- 6. Secretaries Report.
- 7. Treasurers Report.
- 8. Tournament Directors Report.
- 9. Results Officers Report.
- 10. Fund Raising Co-ordinators Report.
- 11. General Business.

* PLEASE NOTE THAT REGISTRATIONS FOR THE 2000 WINTER COMPETITION AND SELECTION TRIALS ARE DUE AT THIS MEETING.